



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 2907

|  |   |   |   |  |
|--|---|---|---|--|
| <b>SERIAL NUMBER</b><br>09/785,435   | <b>FILING DATE</b><br>02/20/2001<br><b>RULE</b>   | <b>CLASS</b><br>348                       | <b>GROUP ART UNIT</b><br>2613   | <b>ATTORNEY DOCKET NO.</b><br>203185US-2 CIP |
| <b>APPLICANTS</b><br>Mirosław Z. Bober, Surrey, UNITED KINGDOM;<br>Paul A. Ratliff, Surrey, UNITED KINGDOM;  |   |   |   |  |
| <b>** CONTINUING DATA *****</b> <i>Yes</i> <i>96</i><br>THIS APPLICATION IS A CIP OF 09/734,595 12/13/2000   |   |   |   |  |
| <b>** FOREIGN APPLICATIONS *****</b> <i>Yes</i> <i>96</i><br>UNITED KINGDOM 9930518.7 12/23/1999   |   |   |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 03/20/2001</b>   |   |   |   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>96</i><br>Verified and Acknowledged <i>96</i><br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>57                    |
|  |   |   |   | <b>INDEPENDENT CLAIMS</b><br>8               |
| <b>ADDRESS</b><br>22850  |   |   |   |  |
| <b>TITLE</b><br>Method and apparatus for transmitting a video image  |   |   |   |  |
| <b>FILING FEE RECEIVED</b><br>1906   | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |



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| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 9930518.7 12/23/1999   |   |   |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/20/2001</b>  |   |   |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>57                    | <b>INDEPENDENT CLAIMS</b><br>8 |
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